

PLEASE POST ON THE TOWN HALL BULLETIN BOARD

Notice of a meeting of the Sturgis Charter School Finance Committee will be held open to the public as required by the Massachusetts General Law, Chapter 39, Section 23B on Monday, April 27 at 5:30 pm at 105 West Main St, Hyannis, MA.

Respectfully submitted,

Gordon Harris

(M)

Gordon Harris
President
Board of Trustees

STURGIS CHARTER PUBLIC SCHOOL

105 West Main St. Hyannis, MA 02601

Finance Committee Meeting

April 27, 2026

5:30 PM

West Campus

1. Call to order
2. Accept Today's Agenda Motion
3. Review & Approve Minutes of March 16, 2026, meeting Motion
4. Financial Statements Discussion
5. YR26-27 Preliminary Budget Draft Discussion
6. TD Bank Term Letter Agreement Discussion
7. Other Business Discussion
8. Adjourn Motion
9. Next Meeting – May 11, 2026, 5:45 PM

PLEASE POST ON THE TOWN HALL BULLETIN BOARD

Notice of the Meeting of the Sturgis Charter Public School Board of Trustees will be held open to the public as required by the Massachusetts General Law, Chapter 39, Section 23B on Monday, April 27 at 6:30 p.m. at 105 West Main Street, Hyannis, MA.

Respectfully submitted,

Gordon Harris (NH)

Gordon Harris
President
Board of Trustees

STURGIS CHARTER PUBLIC SCHOOL
Board of Trustees Meeting
Monday, April 27, 2026 at 6:30 PM
105 West Main Street

Agenda

- | | | |
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| 1. | Call to order | |
| 2. | Accepting Today's Agenda | Motion |
| 3. | Public Comment | |
| 4. | Review minutes of --- March 16th, 2026 meeting | Motion |
| 5. | Update on National School Lunch Program Feasibility Study | Discussion |
| 6. | Finance Committee Report | Discussion |
| 7. | FY27 Budget - Second Review | Discussion |
| 8. | Paid Family and Medical Leave: Employer Contribution | Discussion |
| 9. | Longevity Stipend | Discussion |
| 10. | Enrollment Policy | Discussion |
| 11. | Board Letter to Staff | Motion |
| 12. | Staff Report | Discussion |
| 13. | Executive Director's Report | Discussion |
| 14. | Adjourn | Motion |
| 15. | Next Regular Meeting: Monday, May 11th @ 6:30 at 105 West Main Street | |

Note: The agenda was posted on the school's website on April ____, 2026 at ____ AM/PM.