

PLEASE POST ON THE TOWN HALL BULLETIN BOARD

Notice of the Meeting of the Sturgis Charter Public School Board of Trustees will be held open to the public as required by the Massachusetts General Law, Chapter 39, Section 23B on Monday, September 15 at 6:30 p.m. at 441 Main St, Hyannis, MA, 02601.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gordon Harris". To the right of the signature is a circular stamp containing the letters "RT".

Gordon Harris
President
Board of Trustees

STURGIS CHARTER PUBLIC SCHOOL
Board of Trustees Meeting
Monday, September 15, 2025 at 6:30 PM
441 Main Street

Agenda

- | | | |
|-----|---|------------|
| 1. | Call to order | |
| 2. | Accepting Today's Agenda | Motion |
| 3. | Public Comment | |
| 4. | Review minutes of --- August 18, 2025 meeting | Motion |
| 5. | Finance Committee Report | Discussion |
| 6. | Board Goal: Draft of Austerity Measures Plan | Motion |
| 7. | Competency Determination | Discussion |
| 8. | Update: Student Supports | Discussion |
| 9. | Update: "Lunchtime Chats Response Plan" | Discussion |
| 10. | Update: Marketing to Future Students/Families | Discussion |
| 11. | Board Development/Recruitment | Discussion |
| 12. | Staff Report | Discussion |
| 13. | Executive Director's Report | Discussion |
| 14. | Adjourn | Motion |
| 15. | Next Regular Meeting: Monday, October 20th @ 6:30 PM at 441 Main Street. | |

Note: The agenda was posted on the school's website on September ___, 2025 at __ AM/PM.

PLEASE POST ON THE TOWN HALL BULLETIN BOARD

Notice of a meeting of the Sturgis Charter School Finance Committee will be held open to the public as required by the Massachusetts General Law, Chapter 39, Section 23B on Monday, September 15 at 5:45pm 441 Main St, Hyannis, MA.

Respectfully submitted,



Gordon Harris
President
Board of Trustees

STURGIS CHARTER PUBLIC SCHOOL

441 Main St. Hyannis, MA 02601

Finance Committee Meeting

September 15, 2025

5:45 PM

East Campus

- | | | |
|----|--|------------|
| 1. | Call to order | |
| 2. | Accept Today's Agenda | Motion |
| 3. | Review & Approve Minutes of August 18, 2025, meeting | Motion |
| 4. | Financial Statements | Discussion |
| 5. | Audit YR24-25 | Discussion |
| 6. | Buildings/Properties/HVAC Updates | Discussion |
| 7. | Adjourn | Motion |
| 8. | Next Meeting – October 20, 2025, 5:45 PM | |